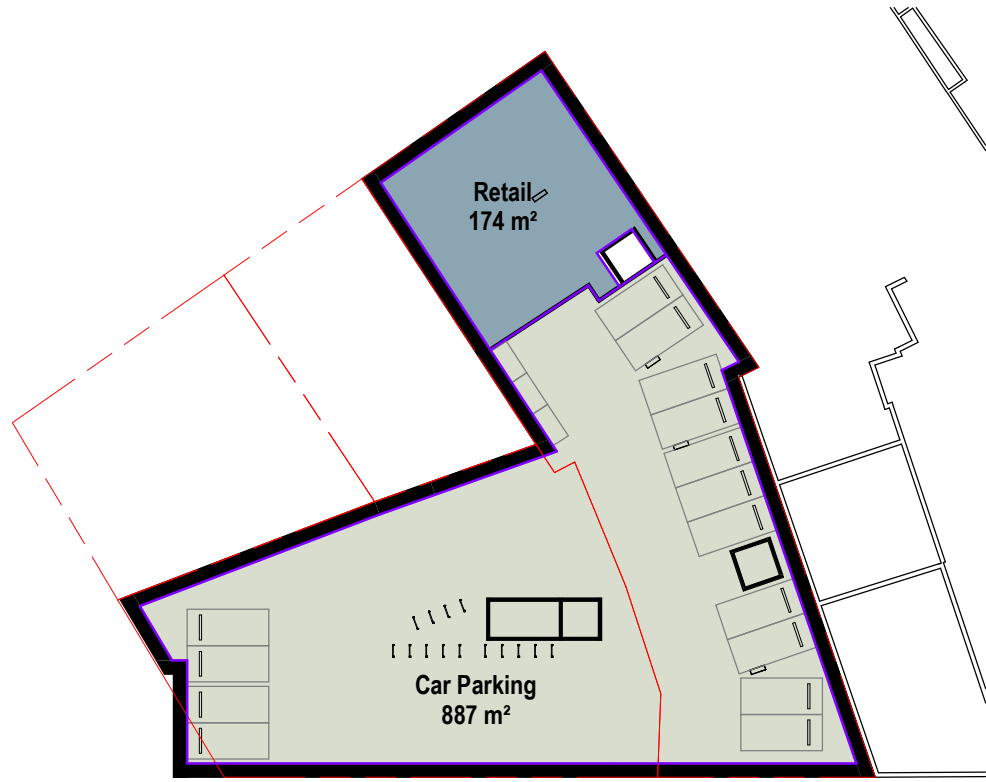


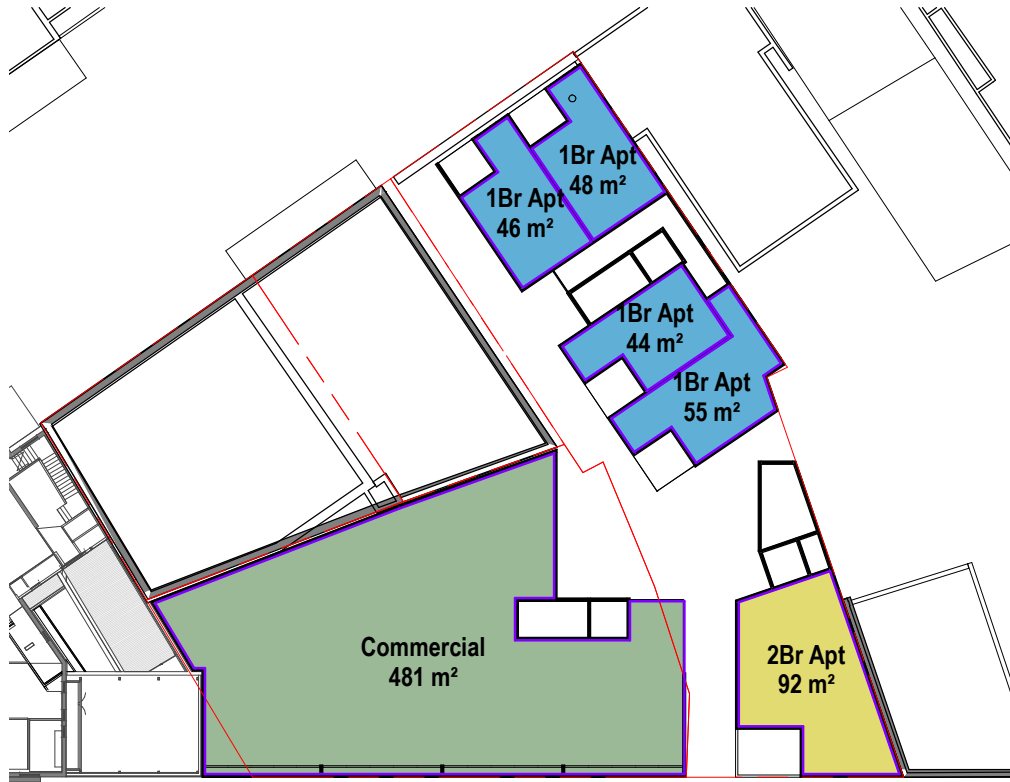
1 Level B2 FFL  
SDE-1123 1: 500



2 Level B1 FFL  
SDE-1123 1: 500



3 Upper Grnd Lvl FFL  
SDE-1123 1: 500



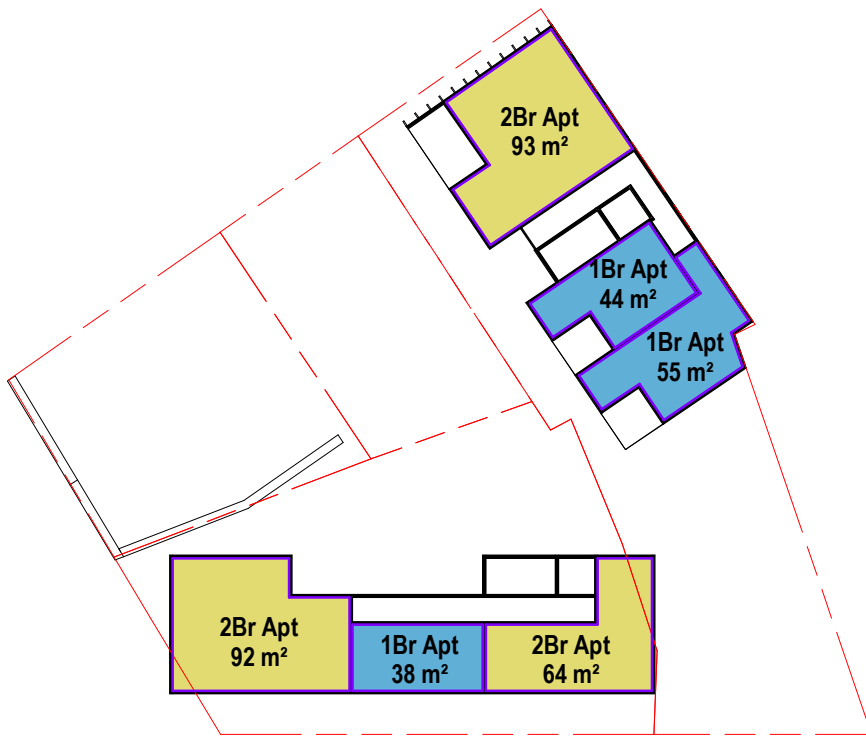
4 Level 01 FFL  
SDE-1123 1: 500



5 SB\_LVL 02  
SDE-1123 1: 500



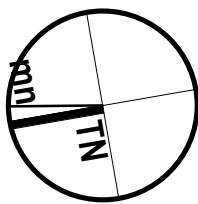
6 SB\_LVL 03  
SDE-1123 1: 500



7 SB\_LVL 04  
SDE-1123 1: 500

| Area Schedule (USE) |                    |       |         |
|---------------------|--------------------|-------|---------|
| Name                | Level              | Count | Area    |
| Car Parking         | Level B2 FFL       | 1     | 1068 m² |
|                     |                    |       | 1068 m² |
| Car Parking         | Level B1 FFL       | 1     | 887 m²  |
| Retail              | Level B1 FFL       | 1     | 174 m²  |
| Public Green Space  | Upper Grnd Lvl FFL | 1     | 295 m²  |
|                     |                    |       | 604 m²  |
| 1Br Apt             | Level 01 FFL       | 4     | 194 m²  |
|                     |                    |       | 92 m²   |
| Commercial          | Level 01 FFL       | 1     | 481 m²  |
| 1Br Apt             | SB_LVL 02          | 6     | 283 m²  |
|                     |                    |       | 230 m²  |
| 2Br Apt             | SB_LVL 02          | 3     | 513 m²  |
| 1Br Apt             | SB_LVL 03          | 6     | 281 m²  |
| 2Br Apt             | SB_LVL 03          | 3     | 230 m²  |
| 1Br Apt             | SB_LVL 04          | 3     | 137 m²  |
|                     |                    |       | 249 m²  |
| 2Br Apt             | SB_LVL 04          | 3     | 386 m²  |
|                     |                    |       | 5206 m² |

**General Notes**  
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| Rev | Date     | Amendments              |
|-----|----------|-------------------------|
| 01  | 24/01/19 | Planning Proposal Issue |

| Rev | Date | Amendments |
|-----|------|------------|
|-----|------|------------|



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Nominated Architect: Glenn Cunningham #5415

Project  
**Charring Square Mixed Use Development**

Client  
**Whitten Family**

Location  
**94 Carrington Road, Waverley NSW 2024**

Drawing  
**Area Plan - Usage**

**Preliminary**

|                    |            |                  |            |            |    |
|--------------------|------------|------------------|------------|------------|----|
| Scale @ A1         | 1:500      | Drawn by         | TH         | Checked by | CG |
| Scale @ A3         | 1:1000     |                  |            |            |    |
| Project Issue Date | Issue Date | Sheet Issue Date | 24/01/19   |            |    |
| Project No.        | 2327       | Zone             | Discipline |            |    |
| Drawing No.        | SDE-1123   | Revision         | 01         |            |    |